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HAND DELIVERED

FEC FORM 3X

Only

FE6AN026

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 OCT 14 PM 12: 40

| | | | | | | | | <u> </u> | Off | ice Use Only | |
|------|--------------|---|------------|-------------------------------------|-------------------------|-----------------------------|---------------|--|--------------|--------------------|--|
| 1. | NAME C | OF TEE (in full) | TYPE C | R PRINT ▼ | | mple: If ty r the lines. | ping, type | 12FÉ | 4M5 | | |
| In | ternatio | nal Chiropract | | | cal Action C | ommittee | ; | | | | |
| í. | | | | | | | | | | | 1 |
| | | | . 640 | 0 Arlington B | oulevard | | | | | | |
| ADŒ | ORESS (r | number and street) | | e 800 | | | | | | | |
| | | eck if different | لــــــا | a Church | | | | _ | | | |
| | | n previously orted. (ACC) | Fall | s Church | | <u> </u> | | LVA | | 2042 | |
| 2. | FEC ID | ENTIFICATION | NUMBER | ▼ | CITY | | | STATE 4 | <u> </u> | ZIP CC | DDE 🛦 |
| | C 0 | 0329920 | | | 3. IS THIS REPORT | X | NEW (N) OR | | AMENI (A) | DED | |
| 4. | TYPE (Choose | OF REPORT One) | , , | Monthly Report | Feb 20 (M2) | 0 | May 20 (M5 | اليون التوا | Aug 20 (| (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Qua | rterly Reports: | | | Mar 20 (M3) Apr 20 (M4) | | Jun 20 (M6) | | Sep 20 (| ` <u>[</u> | Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
| | | April 15 Quarterly Report | (Q1) - | c) 12-Day | Apr 20 (MA) | Dimensión | | | ·· | | |
| | | July 15 Quarterly Report | 1 | PRE-Election | 1 | Primary (1 | | <u>≒</u> 1 | neral (12G | - See | Runoff (12R) |
| | | October 15 Quarterly Report | (Q3) | Report for t | he: | Convention | 1 (12C) | Sp. | ecial (12S) |) | |
| | | January 31 Year-End Report | | E | Election on | M | / 0000 / | A.6.A.9. | | in the State of | of |
| | | July 31 Mid-Year Report (Non-elec Year Only) (MY) | | d) 30-Day POST-Elect Report for t | <u></u> | General (3 | 0G) | Ru | noff (30R) | O | Special (30S) |
| | 0 | Termination Repo | ort | · | Election on | [M~[M] | 10001 | | 7 7 7 | in the State | ot [] |
| 5. | Covering | Period (|)7 / | 01 201 | 6 | through | 09 | 30 | | 016 | |
| | - | I have examined | _ | | - | _ | | rue, corre | ct and co | mplete. | |
| Тур | e or Print | Name of Treasu | rer Ko | nald M. Hend | Inckson. As | sistant | reasurer | | | | |
| Sign | nature of | Treasurer | JGW | temps | ondricks | on | | Date | 10 | 15 | 2016 |
| NO | TE: Subm | ission of false, err | oneous, or | incomplete infor | mation may s | ubject the p | erson signing | this Repo | rt to the p | enalties of 2 | U.S.C. §437g. |
| | | fice se | | | | | | | | FEC FOR | зм зх |

2016:10:14:0%:00105921

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

| Report Covering the Period: From: | 07 01 2016 T | o: 09 30 2016 |
|--|---|-----------------------------------|
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| (a) Cash on Hand January 1, 2016 | | 25,114.27 |
| (b) Cash on Hand at Beginning of Reporting Period | 13,227,61 | |
| (c) Total Receipts (from Line 19) | , , , 4,720.00 | 16,062.20 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | , 17,947.61 | 41,176.47 |
| Total Disbursements (from Line 31) | 3,602.14 | 26,831.00 |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | , 14,345.47 | 14,345.47 |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| X This committee has qualified as a mul | ticandidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

2016-10-14-03-00105922

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

| R | eport Covering the Period: From: 07 | 01 2016 т | o: 09 / 30 / 2016 | | | | |
|------------|---|--|--|--|--|--|--|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | | |
| 12. 13. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | Total This Period 4,720.00 4,720.00 4,720.00 7, 4,720.00 | Calendar Year-to-Date 16,062.20 16,062.20 16,062.20 | | | | |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made to Federal Candidates and Other | | | | | | |
| | Political Committees Other Federal Receipts (Dividends, Interest, etc.) Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | | | | | | |
| | (b) Levin Funds (from Schedule H5) | | | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 4,720.00 | 16,062.20 | | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 4,720.00 | 16,062.20 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------|---|-------------------------------|---|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total Tills Tellou | Valendal Teal-to-Date |
| | (i) Federal Share | 0.00 | 0.00 |
| | (ii) Non-Federal Share | 0.00 | 0.00 |
| | (b) Other Federal Operating Expenditures | 1,602.14 | 20,331.00 |
| | (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | , 1,602.14 | 20,331.00 |
| 22. | Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. | Contributions to | | |
| | Federal Candidates/Committees and Other Political Committees | 2,000.00 | 6,500.00 |
| 24. | Independent Expenditures | 0.00 | 0.00 |
| 25. | (use Schedule E) | | |
| | (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26 | Loan Repayments Made | 0.00 | 0.00 |
| 20. | | | |
| 27. 28. | Refunds of Contributions_To: | 0.00 | 0.00 |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | (b) Delitical Barty Committees | 0.00 | 0.00 |
| | (b) Political Party Committees | | 72-1-22-1-22-1-22-1-22-1-22-1-22-1-22-1 |
| | (such as PACs) | 0.00 | 0.00 |
| | (d) Total Contribution Refunds | 0.00 | 0.00 |
| | (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| 29. | Other Disbursements | 0.00 | 0.00 |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| | (I) Federal Share | | |
| | (ii) "Levin" Share | 0.00 | 0.00 |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| | (c) Total Federal Election Activity (add | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 3,602.14 | 26,831,00 |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 2,002.4 | 26,831.00 |
| | non the 31) | 3,602.1 | 20,031.00 |
| | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) | 4 720 00 | 16.062.20 |
| (from Line 11(d), page 3) | 4,720.00 | |
| (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 4,720,00 | 16,062,20 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1,602.14 | 20,331,00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 1,602.14 | 20,331.00 |

SCHEDULE B (FEC Form 3X)

| TEMPED DIONI MORE TO | Use separate schedule(s) | | | | NUMBER: PAGE (| | | | | 1 | <u>'F</u> |
|--|--------------------------------|----------------|-------|-------------------|----------------|---------------|-----------|-------------|--------------------|--|------------|
| TEMIZED DISBURSEMENTS | for each category of the | ⁾ ا | | only or 21b | ne) 7 22 | | 23 | ┌ 7 24 | _ |] 25 | ┌ |
| | Detailed Summary Page | | | 27 | 28a | X | 23 28b | 280 | , | 29 | 30b |
| Any information copied from such Reports and Statem | | | any | person | for the | | ose o | of soliciti | ing co | ntribut | ions |
| or for commercial purposes, other than using the nam | e and address of any politi | cai con | umitt | ee 10 St | OHOIT COI | itribi | utions | irom st | ICH CO | JITIMITTE | ;e. |
| NAME OF COMMITTEE (In Full) | antitional Anti- | ш | | | | | | | | | |
| / International Chiropractors Association P | olitical Action Commi | ttee | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | _ | | | | | |
| Jim Jordan for Congress | | | | | Date of | Dis โ | burse | | -γ-•- γ | 777 | ⊽ ¶ |
| Mailing Address 1709 State Route 550 | | | | | 09 | j | 15 | | 201 | 6 | |
| | State Zip Code | | _ | | | _ | | | | | |
| Purpose of Disbursement | OH 43078 | | | _ | | | | | | | |
| Campaign contribution | ļ | | | | Amount | t of 1 | Each | Disburs | emen | t this F | eriod |
| Candidate Name | | Cate | egory | . | | | | - V | - -√= | - | |
| The Hon. Jim Jordan | | | ype | _ | | بيار | /9 | | 1,0 | 00.00 | |
| Office Sought: X House Disbursen | | - | | \neg | | | _ | | | | - |
| <u> </u> | Primary X General | | | | | | | | | | |
| | Other (specify) ▼ | | | | | | | | | | |
| | | | | \rightarrow | | — | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | Date of | l Die | burse | ment | | | |
| Friends of Bill Posey | | | | | Date 01 | . J: | | | | ~~~ | 77 |
| Mailing Address P. O. BOX 411486 | | | | | <u> </u> | Į. | 15 | | 201 | | |
| | State Zip Code | | — | _ | | — | | | | | |
| Melbourne | FL 32941 | | _ | _ } | | | | | | | |
| Purpose of Disbursement | | | | | | | _ | | | | |
| Campaign contribution | | | | | Amount | | | Disburs | | | |
| Candidate Name The Hon. Bill Posey |] | | egory | // | | | | | _ | 0.00 | - 1 |
| 000 | pent For | | уре | \longrightarrow | <u>مياسي</u> | | () | <u></u> | | | الساد |
| | nent For: Primary X General | | | | | | | | | | |
| ليط ا | Other (specify) | | | | | | | | | | |
| State: Florida District: 8th | | | _ | | | _ | | <u> </u> | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | |
| C. | | | | | Date of | f Dis | burse | ment | • | | |
| Mailing Address | | | | _ | MVM | / | Б | D / | Ϋ́Y | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Υ] |
| Mailing Address | | | | | | <u>.</u>] | | | | | |
| City | State Zip Code | | | T | | | | | | | |
| Purpose of Disbursement | | | | | A | ه سه ۱ | E | Dick | o | , <u>al</u> | ا منام |
| Candidate Name | | Cat | legon | <u></u> | Amoun | of ک | ⊏ach | Disburs | emen | tnis f | eriod |
| | | | ype | | | <u>ر</u> | السيرور | | | | |
| Office Sought: House Disbursen | | | | \neg | | | | | | | |
| | Other (specify) = | | | | | | | | | | |
| State: District: | Other (specify) ▼ | | | } | | | | | | | |
| | | | | | | | √ | ~~~~ | ~ | ~ | |
| SUBTOTAL of Disbursements This Page (optional) | | | | <u> </u> | | <u></u> | د حدد | () | | | |
| TOTAL This Period (last page this line number only) | | | | • | | | /e? | | 2,0 | 00.00 | |
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| SCHEDULE B (FEC FOIII 3X) | Lice congrate cohedula(a) | | INE NUMBER: PAGE 1 OF 3 | | | | | |
|---|---|-------------------|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | | | | | | |
| | Detailed Summary Page | X 21b 27 | 22 23 24 25 26 28a 28b 28c 29 30b | | | | | |
| Any information copied from such Reports and Statem | | by any perso | on for the purpose of soliciting contributions | | | | | |
| or for commercial purposes, other than using the nam NAME OF COMMITTEE (In Full) | e and address of any political | committee to | solicit contributions from such committee. | | | | | |
| ` ' | Political Action Campitus | _ | | | | | | |
| / International Chiropractors Association F | -oiitical Action Committe | ਦ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Dishusament | | | | | |
| US Postal Service | | } | Date of Disbursement | | | | | |
| Mailing Address | | | 07 01 2016 | | | | | |
| 800 West Broad Street | · | | | | | | | |
| ' Falle Church | State Zip Code | ļ | | | | | | |
| Purpose of Disbursement | VA 22042 | - C | • | | | | | |
| Postage for member mailing | | | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | | Category/ | 141.00 | | | | | |
| Office Sought: House Disbursen | nent For: | Туре | | | | | | |
| Senate Studynt. | Primary General | } | | | | | | |
| President X | Other (specify) ▼ | } | | | | | | |
| State: District: | Administrative expense | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Dishurans | | | | | |
| J. US Postal Service | | | Date of Disbursement | | | | | |
| Mailing Address | | | 07 06 2016 | | | | | |
| 800 West Broad Street | | | | | | | | |
| City Falls Church | State Zip Code VA 22042 | | | | | | | |
| Purpose of Disbursement | 22042 | | | | | | | |
| Postage for member mailing | | | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | 6 | Category/ | 161.95 | | | | | |
| Office Sought: House Disbursen | nent For: | Туре | 101.33 | | | | | |
| Senate Disburser | Primary X General | | | | | | | |
| | Other (specify) ▼ | } | | | | | | |
| | Administrative expense | | | | | | | |
| Full Name (Last, First, Middle Initial) | | } | Date of Dishursoment | | | | | |
| Ehlich, Caroline | | Ì | Date of Disbursement | | | | | |
| Mailing Address 6400 Arlington Boulevard, | Suite 800 | | 07 19 2016 | | | | | |
| | State Zip Code | | | | | | | |
| Falls Chuch | VA 22042 | | | | | | | |
| Purpose of Disbursement Internship Stipend | F | | | | | | | |
| Candidate Name | | | Amount of Each Disbursement this Period | | | | | |
| | | Category/ Type | 350,00 | | | | | |
| Office Sought: House Disburser | nent For: | | | | | | | |
| Senate President | Other (specify) - | | | | | | | |
| State: President X | Other (specify) ▼ Administrative expense | , [| | | | | | |
| | - | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ······ | | | | | | |
| TOTAL This Period (last page this line number only) | | | | | | | | |
| 10172 this total fluor page this line number only) | | | | | | | | |

SCHEDULE B (FEC Form 3X)

| TEMPTED DISCUSORMENTS | Use separate schedule(s) | FOR LIN | NUMBER: PAGE 2 OF : | | | | | | | | | | |
|---|--|-------------------|--|----------------------|---------------|--------------------------|-------------|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS | for each category of the | Check of | · — · | 23 | 24 | 25 | 26 | | | | | | |
| | Detailed Summary Page | 27 | 28a | 28b | 28c | 29 | 30b | | | | | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| International Chiropractors Association F | olitical Action Committe | e | | • | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| US Postal Service | | | MYM | Disburseme | | 7777 | ~ | | | | | | |
| 800 West Broad Street | Mailing Address 800 West Broad Street | | | | | 08 04 2016 | | | | | | | |
| · Falls Church | state Zip Code VA 22042 | | | | | | | | | | | | |
| Purpose of Disbursement | | | 7. | | | | | | | | | | |
| Postage for member mailing Candidate Name | | | Amoun | t of Each Di | sburseme | | | | | | | | |
| Sundique Namo | | Category/ Type | | | - X/3_,X | 55.80 | | | | | | | |
| Office Sought: House Disbursen | | | | | | | ,,,,, | | | | | | |
| <u> </u> | Primary ☐ General Other (specify) ▼ | | } | | | | | | | | | | |
| State: District: | Administrative expense | : | } | | | • | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| B. US Postal Service | | | Date of | f Disburseme | ent | | | | | | | | |
| Mailing Address | | | 08 | 03 | / 20 | γ -γ-γ- 16 | | | | | | | |
| 800 West Broad Street | | | | | فجها ف | | ==! | | | | | | |
| ^{City} Falls Church | State Zip Code VA 22042 | | | | | | | | | | | | |
| Purpose of Disbursement | VA 22042 | | - | | | | | | | | | | |
| Postage for member mailing | | الا | Amoun | t of Each Di | sburseme | nt this P | eriod | | | | | | |
| Candidate Name | | Category/ Type | | | | <u>37.7</u> 0 | | | | | | | |
| Office Sought: House Disbursen | nent For: | 1,700 | - | | | | - | | | | | | |
| Senate | Primary X General | | Ì | | | | | | | | | | |
| | Other (specify) ▼ Administrative expense | | ŧ | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | + | | | | | | | | | | |
| C. US Postal Service | | | Date of | f Disburseme | ent | | | | | | | | |
| | | | 07 | 229 |) / 🏳 | 2016 | * | | | | | | |
| Mailing Address 800 West Broad Street | | | | a0 b ox.2 | 2 % | | | | | | | | |
| City Falls Church | State Zip Code VA 22042 |) | | | | | | | | | | | |
| Purpose of Disbursement | F | | il . | | | | | | | | | | |
| Postage for member mailing Candidate Name | | ليدي | 3 | t of Each Di | | nt this F | eriod | | | | | | |
| Calididate Name | | Category/ Type | | | | 63,50 | | | | | | | |
| Office Sought: House Disburser | nent For: | | | | <u> </u> | | | | | | | | |
| Senate President | Primary General | | 1 | | | | | | | | | | |
| State: District: | Other (specify) ▼ Administrative expense | ; | } | | | | | | | | | | |
| | | | | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ·············• | | <u> </u> | | | | | | | | | |
| TOTAL This Period (last page this line number only) | | > | | | ۷ کیکاریسی | | | | | | | | |
| | | | | | | | | | | | | | |

| GCHEDOLL B (I LC I OIIII 3X) | Use separate schedule(s) | FOR LINE I | | | | | | |
|---|-------------------------------------|----------------|---|--|--|--|--|--|
| TEMIZED DISBURSEMENTS | for each category of the | (check only | | | | | | |
| | Detailed Summary Page | X 21b | 22 23 24 25 26 28a 28b 28c 29 30b | | | | | |
| Any information conied from such Benorts and States | nents may not be sold or used |]] | | | | | | |
| Iny information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions refer commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| angle International Chiropractors Association F | Political Action Committee | е | • | | | | | |
| Full Name (Last, First, Middle Initial) | | <u>-</u> | | | | | | |
| | | | Date of Disbursement | | | | | |
| US Postal Service | • | | MANA / DAG / PARAGA | | | | | |
| Mailing Address | | | 09 27 2016 | | | | | |
| 800 West Broad Street | N-1- 75 0 1 | | | | | | | |
| ^{City} Falls Church | State Zip Code VA 22042 | | | | | | | |
| Purpose of Disbursement | V/\ | | • | | | | | |
| Postage for member mailing | | | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | <u> </u> | Category/ | 258.00 | | | | | |
| Office Sought: | | Type | 256.00 | | | | | |
| Office Sought: House Disburser Senate | nent For: Primary General | | | | | | | |
| | Other (specify) ▼ | | • | | | | | |
| State: District: | Administrative expense | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 3. US Postal Service | | | Date of Disbursement | | | | | |
| | ··· | | | | | | | |
| Mailing Address 800 West Broad Street | | | 09 14 2016 | | | | | |
| City Falls Church | State Zip Code | | | | | | | |
| Purpose of Disbursement | VA 22042 | | | | | | | |
| Postage for member mailing | [| | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | | Category/ | | | | | | |
| | | Туре | 47.00 | | | | | |
| Office Sought: House Disburser | | . | | | | | | |
| Senate | Primary X General Other (specify) ▼ | | | | | | | |
| State: District: | Administrative expense | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | * | | | | | |
| Federal Express | | | Date of Disbursement | | | | | |
| <u> </u> | | | 08 24 2016 | | | | | |
| Mailing Address PO Box 371461 | | | 08 24 2016 | | | | | |
| City Sittaburah | State Zip Code | 7404 | | | | | | |
| Pittsburgh Purpose of Disbursement | PA 15250 | -/461 | | | | | | |
| Shipping expense | [| | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | | Category/ | Amount of Each Dispursement this Period | | | | | |
| | | Type | 487.19 | | | | | |
| Office Sought: House Disburser | | | | | | | | |
| Senate | Primary ☐ General Other (specify) ▼ | | | | | | | |
| State: District: | Administrative expense | | | | | | | |
| | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ·····• <u></u> | | | | | | |
| TOTAL This Period (last page this line number only) | | | | | | | | |
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| Hand Delivered | Date of Receipt |
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| USPS Priority Mail | Postmarked |
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| Postmark Illegible | · |
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| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| Received from House Records & Registration | Date of Receipt o Office |
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| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
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| (3/2015) | DATE PREPARED |
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